**SOUTHERN GAUTENG DEEP SEA**

**ANGLING ASSOCIATION**

**P O BOX 131692 TEL/FAX 011-4252052**

**NORTHMEAD**

**BENONI 1511 lynadams@mweb.co.za**

**25TH JANUARY 2015**

**ANNUAL GENERAL MEETING 2015/16**

**Notice is hereby given 30 days in advance as per constitution**

**The Annual General Meeting will take place on  *THURSDAY 26TH MARCH 2015***

***VENUE : MAKAIRA CLUBHOUSE ALBERTON CRICKET CLUB***

***TIME : 19HOO***

**As per the Constitution , nominations are required for the respective positions on the Southern Gauteng Deep Sea Angling Associations Executive Council.**

**The enclosed nomination form needs to be completed by the MEMBER BODY / CLUB and must reach the Secretary at least 14 days before the AGM date. Once received these names will be circularized for final voting at the AGM. The names to be circularized 14 days prior to the AGM**

***\*DUE DATE :- Friday 13th February 2015***

***30 day notice period for nominations from SGDSAA Affiliated Clubs***

**This meeting is open to all Club members , the bar will be open TO A SET LIMIT as per the Chairman mandate and light snacks available.**

**Yours in Angling**

**LYNETTE ADAMS**

**SECRETARY**

# SOUTHERN GAUTENG DEEP SEA ANGLING ASSOCIATION

**COMMITTEE MEMBERS AT PRESENT FOR 2013/14**

**EXECUTIVE**

## CHAIRMAN JACO LINGENVELDER (MAKAIRA)

**VICE CHAIRMAN JAN HOFMAN (GUINJATA)**

**ACTING ALL YEAR**

**SECRETARY LYNETTE ADAMS (PAID HONORARY)**

**(NOMADS/TSC/ERBFC/GUINJATA)**

**TREASURER JOHAN LANGE (MAKAIRA)**

**SAFETY FRANK DE OLIVIERA**

**EXCO**

**\*ALL CLUB CHAIRMAN\***

**DELEGATE TO SADSAA JACO LINGENVELDER**

**DEVELOPMENT NEIL COETZER**

**RECORDS NICK VAN ZYL**

**DEPUTY RECORDS GRANT ESTMAN**

**DEPUTY SAFETY WYNAND WIERING**

**CLOTHING LYN ADAMS (SHIRTS ONLY)**

**SELECTION CONVENOR LYNETTE ADAMS (PROTEA)**

**PROTEA SELECTORS 1. DAVE MARTIN (NOMADS)**

**2. ERIC VISSER (MAKAIRA)**

**SELECTORS \*CLUB\***

**\*ERBFC NEIL COETZEE(SADSAA)**

**\*GUINJATA PADDY VENSKE (PROTEA)**

**\*TSC RICHARD HARTLEY (SADSAA)**

**\*MAKAIRA JACO LINGENVELDER (SADSAA)**

**\*NOMADS WYNAND WIERING (PROTEA)**

**\*ALBATROSS SAREL ALLERS (NATIONAL)**

**CLUB DELEGATES**

**\*ERBFC NEIL COETZEE**

**\*GUINJATA JAN HOFMAN**

**\*TSC MARK SOURIS**

**\*MAKAIRA C P BARNARD**

**\*NOMADS DAVE MARTIN**

**\*ALBATROSS SAREL ALLERS**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**SOUTHERN GAUTENG DEEP SEA ANGLING ASSOCIATION**

**ATTENTION : THE SECRETARY**

**FAX 011-4252052**

**lynadams@mweb.co.za**

**MEMBER BODY / CLUB DETAILS**

**DUE DATE :**

**NAME OF MEMBER CLUB \_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF CLUB CHAIRMAN \_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF CLUB DELEGATE \_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF ALTERNATE DELEGATE \_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SELECTORS APPOINTED MUST QUALIFY IN TERMS OF THE SGDSAA CONSTITUTION**

***\*\*TWO FULL PROVINCIAL CAPS OR NATIONALS CAPS OR SADSAA OR***

***PROTEA COLOURS ANDMUST BE ACTIVE AND CURRENT\*\****

**NAME OF CLUB SELECTOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF ALTERNATE CLUB SELECTOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**SOUTHERN GAUTENG EXECUTIVE OFFICE NOMINATIONS**

**FOR THE YEAR 2014/15**

**\*\*Not more than 1 (one) Executive Officer will be elected from any one**

**Member Club . In the event of the majority of the Member Clubs**

**agreeing to the non-availability of a suitable Executive Officer , a**

**second Executive Officer may be elected from a Member Club.**

**\*\*MAX 2 PERSONS ON EXCO FROM ONE CLUB\*\***

**\*\*NOMINATED CHAIRMAN AND VICE CHAIRMAN MAY NOT BE**

**FROM THE SAME CLUB\*\***

**CHAIRMAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(CASTING VOTE ONLY)**

**VICE CHAIRMAN**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HONORARY SECRETARY**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HONORARY TREASURER**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SAFETY OFFICER**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEPUTY SAFETY OFFICER**

**(NOT ON EXECUTIVE COMMITTEE)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NON EXECUTIVE :-**

**RECORDS OFFICER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEPUTY RECORDS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLOTHING OFFICER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEVELOPMENT OFFICER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENVIRONMENTAL OFFICER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DELEGATE TO SADSAA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALTERNATE DELEGATE TO SADSAA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AUDITOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SELECTION CONVENOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(NO VOTE/CASTING VOTE ONLY)**

**(MUST QUALIFY IN TERMS OF THE CONSTITUTION**

**NATIONAL COLORS)**

**ACTIVE INDEPENDENT SELECTORS WITH PROTEA COLOURS**

**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ALTERNATE**

**HONORARY LIFE PRESIDENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HONORARY VICE PRESIDENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signed by CLUB CHAIRMAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VICE CHAIRMAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECRETARY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TREASURER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THIS FORM IS NOT VALID IF NOT SIGNED BY THE ABOVE COMMITTEE MEMBERS OF THE MEMBER BODY/CLUB.**

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