**SOUTHERN GAUTENG DEEP SEA ANGLING ASSOCIATION**

***\*\*AGENDA FOR THE ANNUAL GENERAL MEETING\*\****

***DATE : Thursday 26th March 2015***

***TIME: 19H00***

***VENUE: MAKAIRA CLUBHOUSE ALBERTON CRICKET CLUB***

***AGENDA***

**ATTENDANCE**

**APOLOGIES**

**INTERCLUB 2015 (ERBFC)**

**SADSAA MATTERS**

**MINUTES OF THE PREVIOUS AGM 2014**

**MATTERS ARISING FROM THE AGM 2014 MINUTES**

**CHAIRMANS REPORT \*IN WRITING**

**VICE CHAIRMANS REPORT**

**TREASURERS REPORT \*IN WRITING AND AUDITED\***

**SECRETARYS REPORT \*IN WRITING\***

**SAFETY REPORT \*IN WRITING\***

**RECORDS REPORT \*IN WRITING\***

**DEVELOPMENT/COACHING REPORT \*IN WRITING\***

**CLOTHING REPORT**

**SELECTIONS REPORT \*IN WRITING\***

**CONSTITUTIONAL MATTERS**

**AGM**

**\*CONFIRMATION OF CLUB DELEGATES X 6**

**\*ELECTION OF OFFICE HOLDERS FOR 2015/16**

**GENERAL**

**\*FUND RAISING**

**\*PRIZE GIVING**

**\*INTERCLUB HOSTS 2016 ALBATROSS OR MAKAIRA**

**NEXT MEETING \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

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