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| RECENT PHOTO |



PLEASE READ CAREFULLY AND MAKE SURE YOU UNDERSTAND THE FORM BEFORE COMPLETING

REF: BT 24/6/11                       **NOMINATION FORM FOR PROTEA OR SADSAA TEAM (Tick applicable block)**

1 Name of tournament, venue and date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 a) Full name of nominee:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b) Are you a South African Citizen?  Yes / No Date of Birth:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c) Passport Nationality:  \_\_\_\_\_\_\_\_\_\_\_\_ Date issued:  \_\_\_\_\_\_\_\_\_\_ Expiry date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 Postal Address:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone (h):  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_ Telephone (w):  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_

E-mail Address:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax :  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 Local Newspaper:

Name:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 a) Name of Club(s):  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Periods of membership:  \_\_\_\_\_\_\_\_

b) Provincial affiliation of your club:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

6 Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

7 Approximate number of outings/hours logged on a ski-boat during the **past twelve months**:

No. of outings:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total hours:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8 Give details of your past and present involvement with your Club/Association or any other personal contribution

to your sport:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

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9 Are you fully conversant with current IGFA rules?  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

10 Are you a member of IGFA?  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

11 Have you any experience of deep-sea angling from the tournament venue?  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

If so, give brief details:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

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12 Are you medically fit for the tournament?  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

13 Any other information you may wish to offer which might assist the selectors (see p.5H)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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14 FULL DETAILS OF **OUTSTANDING PERSONAL** CATCHES IN NON-COMPETITIVE OR SOCIAL ANGLING DURING THE PAST TEN YEARS:

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| --- | --- | --- | --- | --- |
| Date | Place | Line Class | Fish Caught | Weight |
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15 **FULL** DETAILS OF **PERSONAL** CATCHES REGARDING SPECIES WHICH APPLY TO THIS TOURNAMENT:

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| --- | --- | --- | --- | --- |
| Date | Place | Line Class | Fish Caught | Weight |
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16 **FULL** DETAILS OF ALL **BONANZA**  AND/OR OTHER **TOURNAMENTS** IN WHICH YOU HAVE TAKEN PART UNDER **IGFA RULES.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date | Venue | Name of Tournament  (Status: Prov / Nat) | Line Class | Fish Caught **Personally** | Weight | Team Pos. |
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**17** GIVE DETAILS OF **INTERPROVINCIAL/** **NATIONAL** TOURNAMENTS IN WHICH YOU HAVE TAKEN PART**:**

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| --- | --- | --- | --- | --- | --- | --- |
| Date | Venue | Name of Tournament | Line Class | Fish Caught **Personally** | Weight | Team Pos |
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18 GIVE DETAILS OF **NATIONAL** TOURNAMENTS IN WHICH YOU HAVE TAKEN PART AS A SADSAA TEAM MEMBER.

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Venue | Name of Tournament | SADSAA or Protea | Line Class | Fish Caught **Personally** | Weight | Team Pos |
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1. GIVE DETAILS OF **INTERNATIONAL TOURNAMENTS** IN WHICH YOU HAVE TAKEN PART STIPULATE IF AS A

SADSAA OR PROTEA TEAM MEMBER.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Venue | Name of Tournament | SADSAA or Protea | Line Class | Fish Caught **Personally** | Weight | Team Pos |
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**NOTES AND CONDITIONS RELATING TO NOMINATION AND SELECTION:**

A) The nomination form should be filled in by the nominee in his/her own handwriting or can be typed on computer must be signed by a handwritten signature by the Angler and Provincial Chairman.

B) No more information should be furnished than the space provided will allow for.

C) No CV's or any other memos should be attached to the Nomination Form.

D) Only fish caught strictly in accordance with IGFA Line Classes and Rules may be included in this form.

E) Each nomination shall be accompanied by a non-refundable fee of R100.00 (Provincial cheque)

F) The completed Nomination Form shall be received by the Convenor, SADSAA Selection Panel - not later than 12 noon on the closing date as notified to all Provinces.

G) Nominees will be notified of the Selection Committee's decision by the President of SADSAA as soon as possible after selection has taken place, but under no circumstances will any further information concerning the selection be given to any person.

H) If you have any record fish to your credit or have been among the top individual anglers in any tournaments, details should be furnished in Section 13 of this form.

I) Each team member shall be personally liable for all costs and expenses directly or indirectly to the tournament.

J) Captain duties and responsibilities when selected for a SADSAA or Protea Team:

1) To liase with his team members with regards to the tournament.

2) To arrange the bookings of the Accommodation, Travel and Forex.  All relevant information pertaining to the tournament is obtainable from the International or Local Tournaments directors.

3) The Captain to make sure the team has the correct clothing.  He must obtain all clothing requirements (sizes, etc.) from team members so as to place one order with the recognised supplier of SADSAA. The SADSAA secretary will inform the supplier of the names of the Anglers who will be ordering clothing.

4) The Captain to notify the team that no spouses, girlfriends or boyfriends should accompany the team.  (This is a SADSAA Council decision).

5) On returning the Captain to complete a report which covers the Tournament, the team position and the anglers' behaviour, and forward same to the Selection convenor who in turn will forward relevant information to the International / Local Tournaments directors.

K) If we have problems in justifying the genuineness of international opponents, a SADSAA team will be elected – not a Protea team.

L) If the status of this team were to be changed would you be willing to fish in a SADSAA team?

YES  I will be willing to fish

NO  I will not be willing to fish

(Please tick the appropriate box)

20 I,THE UNDERSIGNED, DECLARE THAT:

1) the particulars furnished on this Nomination Form are true and correct.

2) If selected, I undertake to abide by such rules as may be imposed by SADSAA, the Selection Committee or Team Captain.

3) I hereby indemnify SADSAA against any loss or injury which I may suffer during or whilst travelling to or from the tournament.

4) I have read the notes and conditions printed above relating to nomination and selection which are binding upon me.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Nominee  Date

RATING OF NOMINEE BY PROVINCIAL BODY

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Equipment, bait, lures, knots** | **Excel.** | **Good** | **Ave.** | **Poor** |
| Game Fishing |  |  |  |  |
| Marlin Fishing |  |  |  |  |
| Sail Fishing |  |  |  |  |
| Tuna Fishing |  |  |  |  |
| Bottom Fishing |  |  |  |  |
| Boat procedure knowledge |  |  |  |  |
| Physical condition |  |  |  |  |
| Competitive and winning attitude |  |  |  |  |
| Sportsmanship and ambassadorial qualities |  |  |  |  |
| Leadership qualities |  |  |  |  |

PROVINCIAL CHAIRMAN'S COMMENTS:

The particulars furnished on this nomination form are, to the best of my knowledge, true and correct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1) Signature (Provincial Chairman) Date:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Signature (Vice-Chairman or Secretary) Date: