***Southern Gauteng Deep Sea Angling Associatio*n**

**Tel: (011) 425-2052 Address/Adres:**

**Fax/Faks: (011) 425-2052 P O Box 131692**

 **NORTHMEAD**

 **BENONI 1511**

**E-mail: lynadams@mweb.co.za**

**ASSOCIATION/PROVINCIAL/NATIONAL NOMINATION FORM 2013**

**Nomination Fee: R50.00**

ID Photo

**(PAID DIRECT INTO SGDSAA ACCOUNT)**

 **NEDBANK BENONI 190342 1903455898**

**Juniors: N/C**

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|  | **NAME OF TOURNAMENT NOMINATING FOR:** | **ASS** |  |
|  |  | **PRV** |  |
|  |  | **NAT** |  |

1. **NAME OF NOMINEE:.**
2. **IDENTITY NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. DATE & VENUE:
4. ADDRESS:ID NO:

TEL NO: (W)

(H)

1. FAX NO:CELL:
2. EMAIL:
3. NAME OF CLUB:PERIOD OF MEMBERSHIP IN YRS:
4. OCCUPATION: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DO YOU HAVE YOUR OWN BOAT? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. APPROXIMATE NO. OF OUTINGS & HOURS LOGGED ON A SKIBOAT DURING THE LAST YEAR:
* OUTINGS: **,**
* HOURS:
1. ARE YOU FULLY CONVERSANT WITH THE IGFA RULES? **YES/NO**
2. ARE YOU MEDICALLY FIT FOR THIS TOURNAMENT? **YES/NO**
3. HOW LONG HAVE YOU BEEN A DEEP SEA ANGLER?
4. DO YOU HAVE :
	* A VALID PASSPORT  **YES/NO**
	* DO YOU HAVE CLUB COLOURS? **YES/NO**
	* DO YOU HAVE ASSOCIATION COLOURS? **YES/NO**
	* HOW MANY PROVINCIAL CAPS DO YOU HAVE?
	* HOW MANY NATIONAL CAPS DO YOU HAVE?
5. **GIVE DETAILS OF YOUR PAST AND PRESENT INVOLVEMENT WITH YOU CLUB & SGDSAA OR ANY OTHER PERSONAL CONTRIBUTION TO YOUR SPORT:**
* CLUB:

 **\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* ASSOCIATION:

* PERSONAL:

1. HAVE YOU ANY EXPERIENCE YOU MAY WISH TO OFFER WHICH MIGHT ASSIST THE SELECTORS IN THEIR SELECTION?

(RECORDS/AWARDS/OUTSTANDING CATCH, ETC)

1. HAVE YOU ANY EXPERIENCE OF DEEP SEA ANGLING FROM THE TOURNAMENT VENUE? IF SO GIVE DETAILS.

1. HAVE YOU COMPETED FOR YOUR CLUB RECENTLY AT AN INTERCLUB?

YES/NO: DATE: VENUE:

NAME OF INTERCLUB:

1. DO YOU HAVE THE NECESSARY TACKLE IN ORDER TO BE ABLE TO COMPETE IN THE TOURNAMENT THAT YOU ARE NOMINATING FOR?

ANSWER: YES OR NO:

1. IF NO…..DO YOU REQUIRE ASSISTENCE FROM SOUTHERN GAUTENG?

ANSWER: YES OR NO:

1. GIVE FULL DETAILS OF THE OUTSTANDING PERSONAL CATCHES IN COMPETITIVE OR SOCIAL ANGLING DURING THE PAST FIVE YEARS.
* CATCHES/SPECIES APPLICABLE TO THE TOURNAMENT THAT YOU ARE NOMINATING FOR

 **(GAMEFISH FOR GAMEFISH BILLFISH FOR BILLFISH)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **Place** | **Line Class** | **Fish Caught** | **Weight** | **T/R** |
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1. **GIVE FULL DETAILS OF ALL SADSAA APPROVED TOURNAMENTS IN WHICH YOU HAVE TAKEN PART IN OVER THE LAST FIVE YEARS.**

**E.G. BILLFISH 15000, BONANZA’S, CLUB CLOSED COMPETITIONS, ETC**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Venue** | **Name of****Tournament** | **Line****Class** | **Fish****Caught** | **Fish****Weight** | **T/R** | **Pos** |
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1. **GIVE FULL DETAILS OF ALL INTERPROVINCIALS AND NATIONAL TOURNAMENTS IN WHICH YOU HAVE TAKEN PART IN OVER THE LAST TEN YEARS.**

**E.G. ALL ISLAND INPL, SAILFISH NATIONALS, ETC**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Venue** | **Name of****Tournament** | **Line****Class** | **Fish****Caught** | **Fish****Weight** | **T/R** | **Pos** |
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| **IF YOU ARE NOMINATING FOR SAILFISH OR A MARLIN COMPETITION,****PLEASE COMPLETE THE FOLLOWING QUESTIONS: -** |

**HOW MANY MARLIN HAVE YOU CAUGHT PERSONALLY?**

 LOCAL WATERS INCLUDING MOZAMBIQUE

 INTERNATIONAL WATERS?

**HOW MANY SAILFISH HAVE YOU CAUGHT PERSONALLY**?

 LOCAL WATERS INCLUDING MOZAMBIQUE **\_\_\_\_\_\_\_**

 INTERNATIONAL WATERS?

SIGNATURE OF NOMINEE:DATE:

**THIS SECTION TO BE COMPLETED BY THE NOMINEES CLUB CHAIRMAN**

**NAME OF CLUB:**

**NAME OF CHAIRMAN OR NOMINATED PP:**

**RATING BY CLUB ON NOMINEE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE** | **EXCELLENT** | **GOOD** | **AVERAGE** | **POOR** |
| **EQUIPMENT, BAIT, LURE, KNOTS** |  |  |  |  |
| **GAME FISHING** |  |  |  |  |
| **MARLIN FISHING** |  |  |  |  |
| **SAIL FISHING** |  |  |  |  |
| **TUNA FISHING** |  |  |  |  |
| **BOTTOM FISHING** |  |  |  |  |
| **BOAT PROCEDURE KNOWLEDGE** |  |  |  |  |
| **PHYSICAL CONDITION** |  |  |  |  |
| **COMPETITIVE & WINNING ATTITUDE** |  |  |  |  |
| **SPORTSMANSHIP** |  |  |  |  |
| **AMBASSADORIAL**  |  |  |  |  |
| **LEADERSHIP/CAPTAIN QUALITIES** |  |  |  |  |

**CLUB CHAIRMAN’S/REPRESENTATIVE’S COMMENTS**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THE PARTICULARS FURNISHED ON THIS NOMINATION FORM ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND CORRECT.**

**SIGNATURE OF CLUB CHAIRMAN OR PP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **SOUTHERN GAUTENG DEEP SEA ANGLING ASSOCIATION****ASSOCIATION/PROVINCIAL/NATIONAL NOMINATION FORM 2013****1. The Nomination form must be filled in by the Nominee in his/her handwriting OR TYPED.****2. Forms can be filled in electronically, but must be signed by the Nominee.****3. No more information should be furnished that the spaces provided will allow for.** **Forms must be accompanied by an electronic transfer of R50 into SGDSAA account** **SGDSAA NEDBANK BENONI 190342 1903455898****4. No CV’S or any other memos are to be attached to the Nomination Form.****5. Only fish caught strictly in accordance with IGFA Line Classes and Rules may be included in this form.****6. Each Nomination shall be accompanied by a non-refundable fee of R50.00 for Senior Anglers and No Charge for Junior Anglers.** |

**NAME OF NOMINEE:**

**CLUB:**

**NAME OF TOURNAMENT:**

**TOURNAMENT STATUS (ASS/PROV/NAT):**

**I, THE UNDERSIGNED, DECLARE THAT:-**

* 1. **THE PARTICULARS FURNISHED ON THIS NOMINATION FORM ARE TRUE AND CORRECT AND I UNDERTAKE TO SUBMIT MYSELF TO EXAMINATION BY THE SELECTION COMMITTEE IF CALLED UPON. IF SELECTED, I UNDERTAKE TO ABIDE BY SUCH RULES AS MAY BE IMPOSED BY THE S.G.D.S.A.A., THE SELECTION COMMITTEE OR TEAM CAPTAIN.**
	2. **I HEREBY INDEMNIFY S.G.D.S.A.A AGAINST ANY LOSS OR INJURY WHICH I MAY SUFFER DURING OR WHILST TRAVELLING TO THE TOURNAMENT VENUE.**

SIGNATURE OF NOMINEE**:** DATE: